

E-mail: [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk)

25 September 2023

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Tuesday, 3rd October, 2023** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors H Cox, Goodman-Bradbury, Jeffries, Keeling (Deputy Leader), Nutley, Nuttall, G Taylor, Wrigley (Leader) and Hook

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting \(public-i.tv\)](#) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

## **A G E N D A**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 8)  
To approve and sign the minutes of the meeting held on 12 September 2023.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**
5. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

**6. Public Questions (if any)**

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

**7. New Homes Bonus and Dartmoor National Park** (Pages 9 - 12)

**8. Support for Care Leavers** (Pages 13 - 26)

**9. Update on Future High Street Fund** (Pages 27 - 32)

**Part II: Item suggested for discussion with the press and public excluded**

**10. Local Government (Access to Information) Act 1985 -  
Exclusion of Press and Public**

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following item on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraph 3 of Part 1 of Schedule 12A of the Act.

**11. Proposed Long lettings of Public Conveniences to  
Teignmouth Town Council and a Disposal of a Public  
Convenience in Teignmouth** (Pages 33 - 58)

**12. For Information - Individual Executive Member Decisions**  
[Executive Member Decisions](#)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)